NOTICE AND AGENDA OF MEETING OF THE SO-HI DOMESTIC WATER IMPROVEMENT DISTRICT

NOTICE

Pursuant to A.R.S. § 38-431.02, notice is hereby given that the So-Hi Domestic Water Improvement District will hold a public meeting on **June 16, 2025, immediately following the Public Hearing.** The District Board may vote to go into executive session to discuss certain matters.

AGENDA

2.	Roll Call/Establish Quorum.	
3.	Final Review and Approval of FY 2025-26 Budget	
4.	Announcements. a. Future meeting dates. b. Future Board agenda items.	
5.	Adjournment.	
	Dated and posted this 14th day of June 2025 SO-HI DOMESTIC WATER IMPROVEMENT DISTRICT	
		Denise Johnston, District Manager

1.

Call to Order.